

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JANUARY 3, 2013, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. JAMES GORDON WHARF APPLICATION, 109 SUNSET COVE RD, MAP 12, LOT 58
7. CONSIDER PROPOSAL FOR MARINE ENGINEERING SERVICES RE: MITCHELL FIELD PIER
8. CURTIS MEMORIAL LIBRARY MEMORANDUM OF UNDERSTANDING
9. CONSIDER TOWN DISTRICT/MT. ROAD CORRIDOR PLAN AS 2013 BUDGET ITEM
10. CONSIDER SETTING MILEAGE REIMBURSEMENT RATE TO IRS RATE
11. OTHER BUSINESS
12. PUBLIC COMMENT
13. AUTHORIZATION OF THE WARRANT(S)
14. ADMINISTRATIVE MATTERS: 1. CENTRAL MAINE POWER POLE LOCATION FORM
15. ADJOURNMENT